

Phase 38

## EMERGENCY FOOD AND SHELTER PROGRAM

**Jurisdiction Name/State:** Autauga County, Alabama

**Jurisdiction ID#:** 38-0030-00                      **Date:** \_\_\_\_\_

**Agency Name:** \_\_\_\_\_                      **FEIN #** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Contact Person Number:** \_\_\_\_\_                      **Email:** \_\_\_\_\_

	<u><b>Amount Requested</b></u>
Served meals	_____
Other food	_____
Mass shelter	_____
Other shelter	_____
Rent/Mortgage	_____
Utilities	_____
<b>Total request</b>	_____

**Note:** Please attach a budget narrative for the categories for which you are requesting funding.